

**Mayor's Office of Special Events  
Outdoor Festival  
Status Form**

**Processed By:**  
\_\_\_\_\_

Event Name: \_\_\_\_\_

Event Organizer: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Event Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ thru \_\_\_\_/\_\_\_\_/\_\_\_\_

Location: \_\_\_\_\_

90 day deadline \_\_\_\_/\_\_\_\_/\_\_\_\_ Date Received: \_\_\_\_\_ Date Completed: \_\_\_\_\_

Review Meeting Date \_\_\_\_/\_\_\_\_/\_\_\_\_ Time \_\_\_\_\_

90 day deadline \_\_\_\_/\_\_\_\_/\_\_\_\_ 75 day deadline \_\_\_\_/\_\_\_\_/\_\_\_\_

65 day deadline \_\_\_\_/\_\_\_\_/\_\_\_\_ 60 day deadline \_\_\_\_/\_\_\_\_/\_\_\_\_

55 day deadline \_\_\_\_/\_\_\_\_/\_\_\_\_ 45 day deadline \_\_\_\_/\_\_\_\_/\_\_\_\_

Class: \_\_\_\_\_ Total Attendance Figures: \_\_\_\_\_ New Event: YES/NO \_\_\_\_\_

NPU: \_\_\_\_\_ Council District: \_\_\_\_\_ Application Fee: \_\_\_\_\_ Permit Fee: \_\_\_\_\_

Date Items Needed Sent to Organizer: \_\_\_\_\_ Date Sent to Team: \_\_\_\_\_

Date Items Are Due from Organizer: \_\_\_\_\_ Approvals Due: \_\_\_\_\_

Date to Update Folder: \_\_\_\_\_ Date Folder Updated: \_\_\_\_\_

Comments: \_\_\_\_\_

- GIS
- COA CAL
- PERMIT FEE
- NPU
- COUNCIL
- APPEAR
- CREDENTIALS
- COVID ADDENDUM
- APD ZONE

Private Property Permission Letter

Sound check, Performance Schedule/Timeline

EVENT ELEMENTS	YES	NO	N/A	DATE	COMMENTS
<b>Site Plan</b>					
Received					
Elements (Tents/H2O & Alcohol stations) visible					
<b>Sanitation Plan</b>					
Received					
Approval Received					

Security Plan					
Received					
Approval Received					
EVENT ELEMENTS	YES	NO	N/A	DATE	COMMENTS
Street/Lane Closure					
Received					
Approval Received					
Assembly Route					
Received					
Approval Received					
EMS Plan					
Received					
Approval Received					
Restroom Plan					
Received					
Approval Received					
Water Plan					
Received					
Approval Received					
AFR Fire Rescue Tents and Banners					
AFR Application Received					
Banners – At time of setup					
Approval Received					
<i>Tent Sub-permit</i>					
Permit Fee Received					
Approval Received					
<i>Cooking Sub-permit</i>					
\$66.00 Permit Fee Received					
Approval Received					
Temporary Structures					
Sub-permit Received					
Permit Fee Received					
Approval Received					
Electricity					
Sub-permit Received					
Alcohol					
Received					
Impact Mitigation					
Council District Notification Received					District:
NPU Notification Received					NPU:
NPU Notice to Appear Received					
NPU Review Form Received					
Neighbor/Business Notification					

## Correspondence Log

**Date** \_\_\_\_\_ **Method** \_\_\_\_\_ **Result** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Date** \_\_\_\_\_ **Method** \_\_\_\_\_ **Result** \_\_\_\_\_  
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**Date** \_\_\_\_\_ **Method** \_\_\_\_\_ **Result** \_\_\_\_\_  
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**Date** \_\_\_\_\_ **Method** \_\_\_\_\_ **Result** \_\_\_\_\_  
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**Date** \_\_\_\_\_ **Method** \_\_\_\_\_ **Result** \_\_\_\_\_  
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**Date** \_\_\_\_\_ **Method** \_\_\_\_\_ **Result** \_\_\_\_\_  
\_\_\_\_\_



MAYOR'S OFFICE  
SPECIAL EVENTS

55 Trinity Ave. Suite 1600  
Atlanta, GA 30303  
404-330-6741  
[specialevents@atlantaga.gov](mailto:specialevents@atlantaga.gov)  
[www.atlantaga.gov](http://www.atlantaga.gov)

**OFFICE USE ONLY**

New Event:	N/A	Return Event:	N/A
Received:			
On Time:	N/A	Late:	N/A
Type:	OF <input type="checkbox"/>	AS <input type="checkbox"/>	LG <input type="checkbox"/>
Class:	A <input type="checkbox"/>	B <input type="checkbox"/>	C <input type="checkbox"/> D <input type="checkbox"/> E <input type="checkbox"/>
APD		AFRD-EMS	
APD Closure		AFRD-RR	
Parks		AFRD-FS	
SAN		OTR	
Council		NPU	
App Fee		Permit Fee	

**MOSE Outdoor Event Application**

02/27/2024

***Fill out completely and type or print legibly. Do not print front and back. Failure to do so could result in permit denial.***

**Host/Producer Event Organizer (Permit Holder)**

First Name	Morgan	Last Name	Green
Mailing Address	3650 Habersham Road NW, Atlanta, GA 30305	Email Address	<i>Morgan.Green@kw.com</i>
Office Phone	6785367694	Mobile Phone	

**Host Organization Information**

**\* Non-commercial events are REQUIRED to attach a copy of your IRS 501(c)(3) or (c) (4) federal exemption letter and/or current tax filings. Click [here](#) for details**

Organization Name	ATL Committee		
Contact First Name	Morgan, Remi, Renaldo	Contact Last Name	Green, Haddocks, Woods
Mailing Address	3650 Habersham Road NW		
City	Atlanta	State	
Zip Code	30305	Organization Type	Commercial
Federal Exempt Status	None	Website	

**Public Contact for MOSE calendar and City of Atlanta website**

(Check here  if public contact is the same as event organizer or host organization):

Name			
Email		Phone	
Address		City	
State		Zip	
Website			

### Application & Permit Fees

\* Please click [here](#) to determine your outdoor event fees. Please include a copy of your cashier's check or money order (front/back)

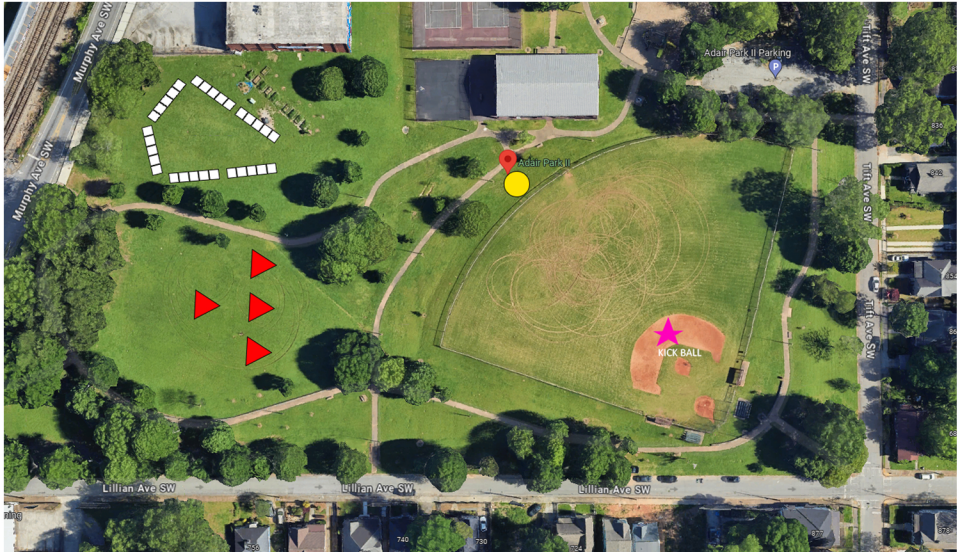
Application Fee Amount		Permit Fee Amount	
<input checked="" type="checkbox"/>	I have reviewed the fees associated with this permit application on the City's website.		
<input checked="" type="checkbox"/>	I certify that I have paid my application fee in-person or via US mail by cashier's check or money order, payable to the City of Atlanta		
<input checked="" type="checkbox"/>	I understand my outdoor event application will not be processed until my application fee is received.		

### Event Information

Event Name	Juneteenth		
Start Date	06/19/2024	End Date	06/19/2024
Start Time	13:00	End Time	8:00 pm
Setup Date	06/19/2024	Setup Time	10:00 am
Breakdown Date	06/19/2024	Breakdown Time	8:00 pm
Is this an annual event?	Yes	If annual, list any major changes from the previous	
List your previous event dates			

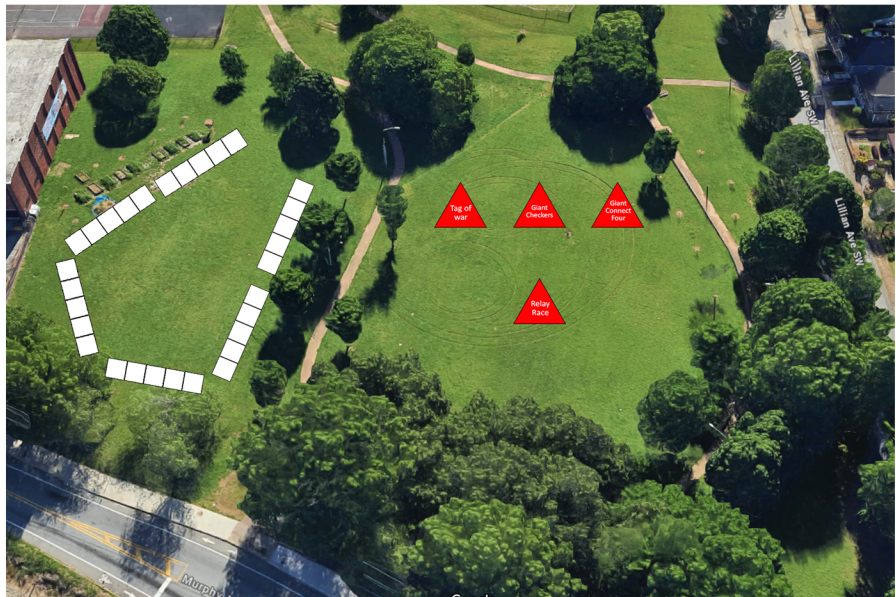
Total Anticipated Attendance (for assemblies, please include spectators)	500	Peak Attendance:	500
Previous Event Attendance	N/A	Rain Date?	Date:
Event Location (* with the exception of City property, you must include a letter from the property owner giving permission to host your event)	<del>Penman Park</del> Adair Park II		
Event Address			

# WHOLE AREA





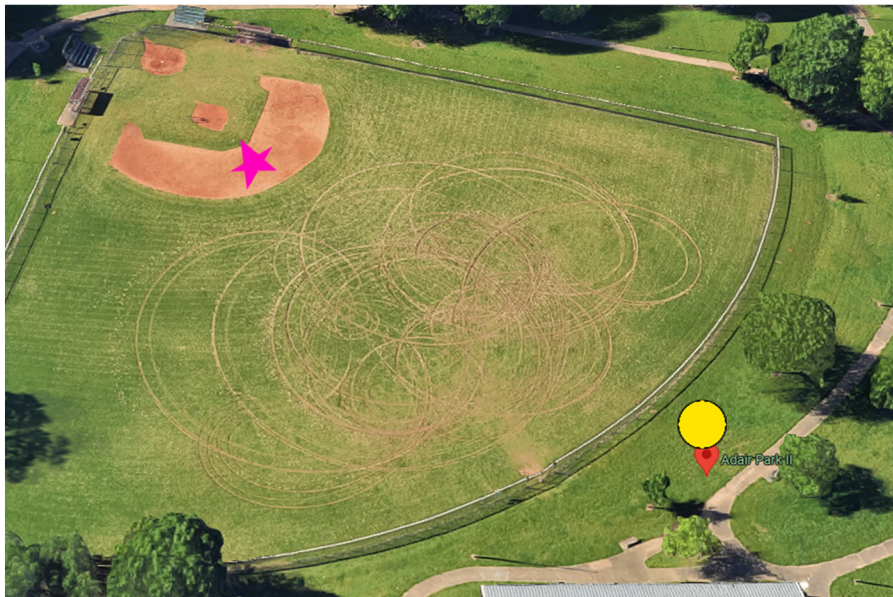
## LEGENDS

- Vendors 10x10 Tents
- ▲ Games



## LEGENDS

-  Music Area
-  Kick Ball





**Site Plan/ Route Submission (required)**

All applications must include a detailed, legible site plan. Assembly applications must include an outline of the route and a turn-by-turn. **Applications will not be reviewed until site plan/route is received.**

<input checked="" type="checkbox"/>	I have attached a detailed site plan, with includes the total area measurements of my permitted area(s).
<input checked="" type="checkbox"/>	I certify that I will implement measures to encourage and promote social distancing per CDC guidelines.
<input checked="" type="checkbox"/>	I have a attached my route/turn by turn guide for the assembly portion of my event.

**Overall Event Description - Briefly explain event purpose and details:**

Salvatory Field Day to commemorate Juneteenth and also create opportunities for professionals to network and build a stronger, more diverse Atlanta.

**Outdoor Event Type – Please check the event type that applies to you:**

<input checked="" type="checkbox"/>	<b>Outdoor Festival</b> – Applications for Outdoor Festivals submitted after the 90-day deadline may be denied.
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*An Outdoor festival contains the following elements: 1) anticipated attendance of at least 250 people on public property or 500 people on private property; 2) inclusion of entertainment, amusement rides, dancing, music, dramatic productions, art exhibitions, other exhibits or displays, the sale of merchandise, the sale of food and/or alcohol, or any combination of the foregoing; and 3) erection of stages, barricades, utility poles, booths, tents, or other temporary structures, or the use of parked vehicles or of permanent structures, or any combination of the event elements below. Does your event include any of the following elements? (Please check)*

- |  |   |   |
|--|---|---|
| <input checked="" type="checkbox"/> Entertainment              | <input checked="" type="checkbox"/> Booths                                      | <input type="checkbox"/> Stage                              |
| <input checked="" type="checkbox"/> Dancing                    | <input type="checkbox"/> The use of parked vehicles                             | <input type="checkbox"/> Utility Poles                      |
| <input type="checkbox"/> Dramatic Productions                  | <input type="checkbox"/> Amusement Rides  | <input checked="" type="checkbox"/> Tents                   |
| <input checked="" type="checkbox"/> Other Exhibits or Displays | <input checked="" type="checkbox"/> Music                                       | <input type="checkbox"/> Permanent Structures and /or other |
| <input checked="" type="checkbox"/> Recreation/Sport           | <input type="checkbox"/> Art Exhibitions  | <input checked="" type="checkbox"/> Temporary Structures    |
| <input type="checkbox"/> Barricades                            | <input checked="" type="checkbox"/> Sale of Merchandise/<br>Food and/or Alcohol | <input type="checkbox"/>                                    |

*\* If an Assembly is associated with the outdoor festival, you must submit an Assembly application fee along with the Outdoor Festival application fee. More information and the fee chart for Outdoor Festivals can be found on the City's website: <http://www.atlantaga.gov/index.aspx?page=146>*

<input type="checkbox"/>	<b>Assembly</b> – Applications for Assemblies submitted after the 30-day deadline may be denied.
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*An Assembly is an outdoor event that moves from one location to another and requires the temporary closure of a city street, lane, sidewalk, other city right-of-way or a portion of a city park. An assembly meets at least two of the following three criteria: (A) Has greater than seventy-four people; (B) Travels for greater than two blocks if on a city street or sidewalk or is in a city park; and (C) Moving portion of the outdoor event lasts for greater than one hour.*

<input type="checkbox"/>	Parade	<input type="checkbox"/>	#Miles	
<input type="checkbox"/>	March	<input type="checkbox"/>	#Miles	
<input type="checkbox"/>	Marathon	<input type="checkbox"/>	#Miles	
<input type="checkbox"/>	Walk	<input type="checkbox"/>	#Miles	

*\* More information on Assemblies can be found on the City's website: <http://www.atlantaga.gov/index.aspx?page=738>*



**Large Gathering** – Applications for Large Gatherings submitted after the 30-day deadline may be denied.

*A Large Gathering is an outdoor event that lasts for more than one hour, has more than 75 attendees, and does not meet the definition of outdoor festival or assembly. Most private property large gatherings do not require an event permit. A Large Gathering permit does not include the privilege to vend.*

*Permits to sell/serve alcohol at a Large Gathering must be processed through the License Review Board.*

*If an assembly is associated with a Large Gathering, per the outdoor event ordinance, chapter 142-81(1) you must submit an Assembly application fee along with a Large Gathering application. If your Large Gathering is located inside a city park, please contact Parks and Recreation.*

Information on Large Gatherings can be found on the City's website: <http://www.atlantaga.gov/index.aspx?page=144>

Private Property	<input type="checkbox"/>	Other	<input type="checkbox"/>
Parking Lot	<input type="checkbox"/>		
Vacant Lot	<input type="checkbox"/>		
Street	<input type="checkbox"/>		

## Event Details

Will any portion of your event be hosted on private property? If yes, provide details.	No
Will your event include on-site vending of any kind? If yes, provide details.	No
Does your event involve the sale or consumption of alcoholic	No
Does the alcohol provider currently hold a city license for on premise consumption? <i>If yes, please include a copy in your submission.</i>	No
If yes, have you ATTACHED an alcohol sub-permit application?	No
If yes, will this activity occur on (or spill into) the street?	No
<i>*The State of Georgia requires an additional permit for alcohol usage/sales. This must be obtained AFTER the City permit has been issued. For additional information, visit the <a href="#">State of Georgia website</a></i>	
Will this event be marketed, advertised or promoted in any way?	No
If yes, please describe:	
Will this event include media coverage?	No
If yes, please describe:	
Will you encourage patrons to take public transportation?	No
If yes, what communication methods will you use?	
If your event will have amplified sound, please briefly explain (i.e. live music, DJ, local band, international act, etc.), include your dates and times for sound check.	

## Sanitation Plan

<input checked="" type="checkbox"/>	If you are an event with fewer than 2,000 people and are planning to use volunteers to meet the City's Sanitation Plan requirement, check here. <i>(The City reserves the right to require additional sanitation services.)</i>
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Will you contract sanitation services with an outside agency? <i>If yes, a contract needs to be submitted within five (5) business days of submitting this application</i>	Yes
Will you contract recycling services with an outside agency? <i>If yes, a contract needs to be submitted within five (5) business days of submitting this application</i>	Yes
Will you comply with the public space and facilities standards as outlined by the CDC? <i>This includes ensuring adequate disinfectant supplies and materials effective against COVID-19 are maintained, and available the duration of the event.</i>	Yes
My event sanitation plan includes regularly sanitizing high touch areas such as <i>(but not limited to)</i> trash receptacles, recycling bins, rails, entry handles, barricades, food preparation areas, beverage stations, and restrooms <i>(toilets, sinks, soap dispensers, etc.)</i> .	Yes

Please provide your detailed sanitation and recycling plan: (If you are using volunteers, please list the number of volunteers, scope of responsibilities, method of obtaining trash and recycling containers including a rental contract if applicable, and disposal plan/location):

Have a set clean up crew for 2hrs for the event to pickup trash and bring the area to ready state. All vendors are responsible are responsible for cleaning up the area before leaving the park. All vendors are inspected before able to leave.

*\* If your event includes any of the following, please show the location(s) on your site plan: trash receptacles, recycling bins, water stations, restrooms, first aid stations, tents, stages, generators and another similar event equipment. First-time event organizers may be required to submit \$100 Sanitation bond. Post (60 days) event assessment, the Sanitation Bond is eligible for a refund.*

## Security Plan

Number of POST-certified off-duty law enforcement personnel hired:		
Government agency represented by off-duty officers:		
Lead <b>Security Coordinator</b> name and mobile contact number:	Lt. James Hodges 470-345 8024	
Are you hiring additional security from a private security company?	No	
If yes, please list the name and contact number for the company:		
If your event requires a street closure, please indicate your proposed route/closure:		
<input type="checkbox"/> One Lane	<input type="checkbox"/> Two Lanes	<input type="checkbox"/> Half of Street
<input type="checkbox"/> Full Street		
Street/Lane Closure for Non- Moving Events (Large Gatherings or Outdoor Festivals that require a closure)		
Name(s) of streets to be closed	Between	And

Purpose of street closures?			
Time and Date of Street Closures	Start		End
Detour Route/Traffic Plan <i>What is/are the detour routes for the street closures:</i>			

\* If you are blocking parking meters or parking spaces on the street that have a device to pay for parking, please contact the Office of Transportation for permit fees.

\* Please attach security plan (it must include crowd control, internal security measures, and the number of police and positioning/placement)

\* Street/ Lane Closure Plan (if applicable)

\* Street/Lane Closure for Events that Move (Assemblies) - Attach a detailed site map with a turn by turn route description (include the start/end points, direction of travel with street names)

\* Security Coordinator must be a POST-Certified Officer. For additional details click [here](#).

\* Site Plan: all outdoor event applications must include a detailed site plan as an attachment. The site plan may be hand-drawn and MUST include total sq. ft of permitted area.

## Emergency Medical Services Plan

### Health Coordinator Information

\* Your health coordinator is not required to have a medical background. This can be staff or a volunteer who is responsible for implementing your Internal Health Plan. Provide contact information for use during your event.

Contact First	Morgan	Contact Last	Green
Email Address	Morgan.Green@kw.com	Phone Number	678-536-7694

<input type="checkbox"/>	If you are an event with fewer than 2,000 people and your EMS Plan is that you will contact 911 if needed, (The City reserves the right to require additional EMS services.)
<input type="checkbox"/>	If you are an event with over 2,000 people or more, you are required to secure an outside EMS provider. Please ATTACH the EMS contract/agreement letter on the vendor's letterhead.
<input type="checkbox"/>	Complete the RESTROOM plan below and please ATTACH a copy of your contract/agreement with your portable and/or fixed restroom provider. (The City reserves the right to require additional information.)
Total number of fixed, permanent restrooms:	
Total number of fixed, permanent ADA restrooms:	
Total number of portable restrooms:	
Total number of portable ADA restrooms:	
Total number of handwashing stations (sinks) on-site	

\* Click [here](#) to view the City's restroom requirements. The City reserves the right to require additional restrooms and handwashing/hand sanitizing stations on-site.

## Internal Health Plan

<input checked="" type="checkbox"/>	I will comply with the City of Atlanta COVID-19 health requirements. <i>(The City reserves the right to require additional requirements.)</i>
<input type="checkbox"/>	Face masks/coverings (as per CDC guidelines) are required to be worn the duration of the event, by event patrons, staff, vendors, and/or volunteers.
<input checked="" type="checkbox"/>	Hand sanitizer (as per CDC guidelines) will be visibly accessible at each entrance and exit, and available in all high traffic areas, on-site, available to all event patrons, staff, vendors, and/or volunteers during the duration of the event.
<input checked="" type="checkbox"/>	I will ensure hand washing stations are available and accessible to all patrons, inside or in close proximity to the portable restrooms and/or fixed restrooms.
<input checked="" type="checkbox"/>	I will ensure each portable restroom has hand sanitizer (as per CDC guidelines) inside each stall.

## Water Plan - *(Click [here](#) for the City's Water sub-permit requirements. You are required to provide)*

<input checked="" type="checkbox"/>	If you are an event with fewer than 2,000 people and will require your attendees to bring their own water, please check here and proceed to the Fire Safety Plan section. All others see below. <i>(The City reserves the right to require additional water facilities)</i>
Number of water stations:	
Capacity (i.e. # of ounces, gallons) per station:	

*\*Free drinking water should be made available and accessible for both the general public attending as well as participants of the special event. This supply of free potable water should be conveniently located with identifying signage that says "Water Station" with the exception of along the route. For quantity calculations assume at a minimum ½ gallon of water per person per day. For more information please contact AFRD Sp. Events: 404. 546.7042.*

## Fire Safety Plan

Do you intend to erect a fence around the event? <i>If yes, you will be required to get an occupancy limit from Atlanta Fire Rescue Department. If your event is inside a city park, STOP you must apply for a gated park event with the Department of Parks.</i>	No		
Will there be any fireworks/pyrotechnics displayed in conjunction with this event?	No		
Will there be any on-site cooking?	No	If yes, fuel source? (i.e. LP-Gas, charcoal, flammable or	
Will you have food trucks be associated with your event?	No	If yes, are they licensed by the County or State?	No
If you will have food trucks at your event, please provide the name, contact, and license information for each food truck to be on-site?			
Will there be any storage of LP-Gas, charcoal, flammable or combustible liquids used at the event?	No		

If yes, give the type, intended use and how much will be stored on the site:	
Will there be any candles or fire pits used at your event?	No
Will your event include the use of any signs, banners, decorations or special lighting (strobe, laser, etc.)?	No

Are you using an electrical or any other kind of generator?	Yes/No	Total Amount or #:	Description (Wattage/Size)
	No		
If an electrical generator is used, are you installing a grounding rod?	No		
Will additional wiring or temporary power poles need to be installed?	No		
Are you using any platforms?	No		
Are you building any stages?	No		
Are you using tents?	No		

Will scaffolding be utilized?	No
Will there be amusements (bounce house, dunk tank, etc.)?	No

*\* Fastening or attaching any rope, sign, banner, flyer or other object to any tree or shrub located on City property is strictly prohibited.*

*\* for additional information on electrical, tents, cooking or temporary structures sub-permits, click here (link to <https://www.atlantaga.gov/government/mayor-s-office/executive-offices/office-of-special-events/outdoor-event-applications/sub-permit-applications>)*

## Impact Mitigation

**City Council Member and NPU Notification (required for all applications):** The City requires event organizers to send written notification of their event to NPU (Neighborhood Planning Unit) and to the any affected Council District. We recommend sending the notification electronically, and copying [specialevents@atlantaga.gov](mailto:specialevents@atlantaga.gov)

To identify your affected NPU, click [here](#)

To identify your affected Council District(s), click [here](#)

*\*For a sample notification letter, click [here](#)*

*Each Outdoor Festival applicant is required to present the details of their event to the affected NPU, please contact the Office of Planning (404) 330-6145 to schedule your appearance.*

Which NPU(s) will your event affect?		What Council District(s) will your event affect?	
Have you notified the affected NPU?	No	Have you notified the affected Council District?	No

## Permit Conditions and Requirements


If your permit is approved, the following will be required prior to the permit being issued and issued the following conditions may apply:

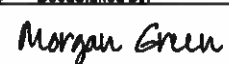
- Permit Fees (Outdoor Festivals ONLY)** -An outdoor festival permit will not be issued until the permit fee has been received by the city. Money Orders or Cashier Check's are the **ONLY** forms of payment acceptable. Make payable to the City of Atlanta.
- Insurance (Outdoor Festivals ONLY)** Class A, B and C outdoor festivals must obtain general liability insurance for the festival in the amounts set forth below. The City shall be covered as an additional insured under the general liability insurance policy, and such insurance shall be primary with respect to the additional insured. Prior to issuing the festival permit, the City must be provided with proof of the insurance coverage, including an additional insured endorsement confirming the commercial general liability coverage. The policy must be procured from a company licensed to do business in Georgia. Insurance limit requirements are as follows: (A) \$1,000,000.00 bodily injury total; (B) \$500,000.00 bodily injury to any one person; and (C) \$100,000.00 property damage.

**Sub permits** - Organizers are responsible for obtaining all required sub-permits prior to the event. These include but are not limited to: tents, cooking, temporary street/lane/sidewalk closures, electrical permits and temporary structure permits.

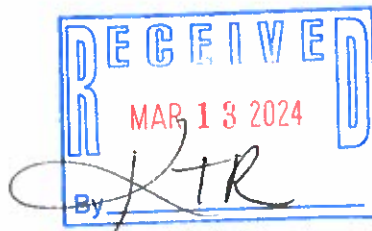
## Certification of Applicant

I certify that the information contained in the foregoing application is true and correct to the best of my knowledge and belief that I have read, understand and agree to abide by the rules and regulations governing the proposed Special Event under the City of Atlanta Code of Ordinance, and I understand that this application is made subject to the rules and regulation established by the City Council and/or the Mayor or the Mayor's designee. Applicant agrees to comply with all other requirements of the City, County, State, Federal Government and any other applicable entity, which may pertain to the use of the Event venue and the conduct of the Event. In the event that a possessory interest subject to property taxation is created by virtue of this use permit, I agree to pay all possessory interest taxes and the City shall not be liable for the payment of such taxes. I further agree to abide by these rules, and further certify that I, on behalf of the Host Organization, am also authorized to commit that organization, and therefore agree to be financially responsible for any costs and fees that may be incurred by or on behalf of the Event to the City of Atlanta.

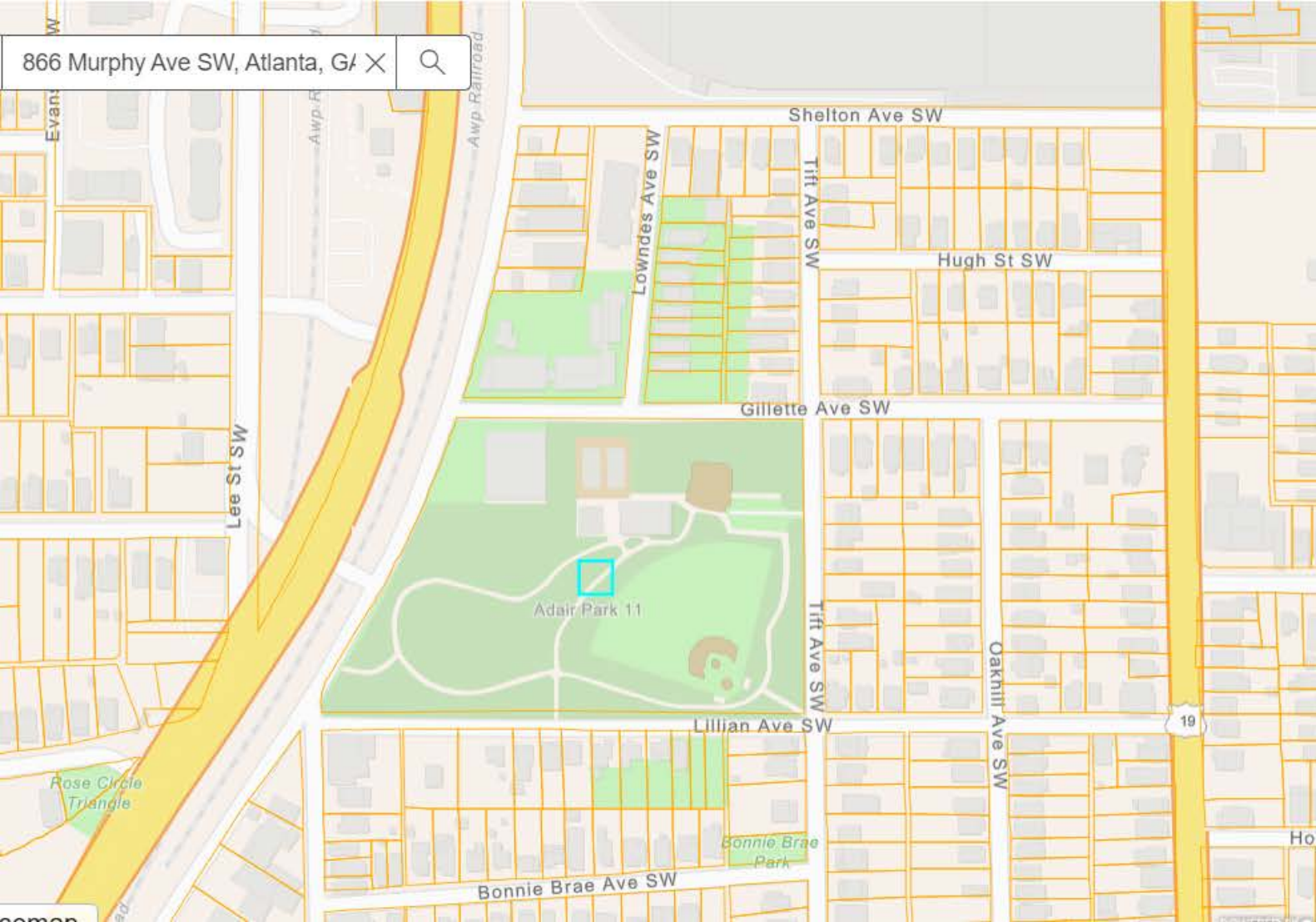
Host/Producing Organizer Name	ATL Committee	
Title	Networking Group/Organizer	
Applicant Signature		Date

Professional Event Organizer Name	Morgan Green, Remi Haddocks & Renaldo Woods	
Organization/Agency Name/Title	The Committee	
Applicant Signature	<small>DocuSigned by:</small>  <small>000001C846CD4F6...</small>	Date 2/27/2024   1:28 PST

Please save your application and email to [specialevents@atlantaga.gov](mailto:specialevents@atlantaga.gov), along with your required completed attachments. If you plan to submit your application via mail or in-person: the address is 55 Trinity Ave Ste 1600 Atlanta, GA 30303







## Property Information

Parcel ID: 14 01070009001  
Owner: CITY OF ATLANTA  
Address: 866 MURPHY AVE SW  
Sub or Condo Name:  
Fulton County Tax Assessor  
DeKalb County Tax Assessor  
Full Address 866 MURPHY AVE SW  
LandLot & District 14-107  
Cadastral PDF [More Info](#)  
City Council District 12  
NPU V  
Neighborhood Adair Park

## LandUse Planning

**Zoning:**  
Zoning Classification R-4A  
Zoning Description [More Info](#)

**Zoning Overlay:**  
Overlay Classification Beltline  
Overlay Description Beltline

**Zoning Overlay:**  
Overlay Classification HC20ISA1 - Adair Park SA 1  
Overlay Description Adair Park SA 1  
[Zoning Map](#) [More Info](#)



